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## BIB DATA SHEET

CONFIRMATION NO. 9693

|   |   |  |                               |  |                           |                                |
|---|---|--|-------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/688,801  | <b>FILING or 371(c) DATE</b><br>10/17/2003<br><b>RULE</b>   | <b>CLASS</b><br>600                                      | <b>GROUP ART UNIT</b><br>3737 | <b>ATTORNEY DOCKET NO.</b><br>5074I-000011/US/CPA            |                           |                                |
| <b>APPLICANTS</b><br>Matthew S. Solar, Indialantic, FL;<br>Thomas L. Bridges, Melbourne Beach, FL;<br>David M. Lee, Melbourne Beach, FL;<br>Mark Stephen Freas, Palm Bay, FL;<br><b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/374,677 02/25/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/30/2004 |   |  |                               |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JAMES M. KISH/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWINGS</b><br>35                                 | <b>TOTAL CLAIMS</b><br>75 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>HARNESS, DICKEY & PIERCE, P.L.C.<br>P.O. BOX 828<br>BLOOMFIELD HILLS, MI 48303<br>UNITED STATES   |   |  |                               |  |                           |                                |
| <b>TITLE</b><br>Fiducial marker devices, tools, and methods   |   |  |                               |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>5968  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                               | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                               | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                               | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                               | <input type="checkbox"/> Other _____                         |                           |                                |
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